APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

|  |  |  |
| --- | --- | --- |
| SL NO. | INFORMATION | DETAILS |
| 1 | NAME OF THE SCHOOL | INDIAN WISDOM SCHOOL |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 331237 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 67055 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | NARSANDA - TELMAR ROAD, NARSANDA, CHANDI, NALANDA, BIHAR - 803110 |
| 5 | PRINCIPAL NAME | Mr. LIMAMEREN |
| 6 | PRINCIPAL QUALIFICATION | M.A, B.Ed. |
| 7 | SCHOOL EMAIL ID | [iwsnalanda@gmail.com](mailto:iwsnalanda@gmail.com) |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 7070134666 |

B : DOCUMENTS AND INFORMATION:

|  |  |  |
| --- | --- | --- |
| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY |  |
| 2 | COPIES OF  SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL  CERTIFICATE, AS APPLICABLE | https://innovasphere.com/SchoolImages/REGUGA1242/8978327.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://innovasphere.com/SchoolImages/REGUGA1242/6263854.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT’S  RENEWAL IF APPLICABLE | https://innovasphere.com/SchoolImages/REGUGA1242/983868.pdf |
| 5 | COPY OF VALID BUILDING SAFETY  CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://innovasphere.com/SchoolImages/REGUGA1242/5933425.pdf |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://innovasphere.com/SchoolImages/REGUGA1242/7569627.pdf |

|  |  |  |
| --- | --- | --- |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR  AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | https://innovasphere.com/SchoolImages/REGUGA1242/577563.pdf |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://innovasphere.com/SchoolImages/REGUGA1242/5384425.pdf |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

|  |  |  |
| --- | --- | --- |
| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
| 1 | FEE STRUCTURE OF THE SCHOOL | https://innovasphere.com/SchoolImages/REGUGA1242/3981577.PDF |
| 2 | ANNUAL ACADEMIC CALENDER | https://innovasphere.com/SchoolImages/REGUGA1242/1796376.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://innovasphere.com/SchoolImages/REGUGA1242/393528.PDF |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://innovasphere.com/SchoolImages/REGUGA1242/3432578.pdf |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER  APPLICABILITY |  |

D : STAFF (TEACHING) :

|  |  |
| --- | --- |
| TOTAL NO. OF TEACHERS | 23 |
| PGT | 0 |
| TGT | 05 |
| PRT | 08 |

|  |  |  |
| --- | --- | --- |
| SL NO. | INFORMATION | DETAILS |
| 1 | PRINCIPAL | Mr. LIMAMEREN |
| 2 |  | |
| 3 | TEACHERS SECTION RATIO | 1.5:1 |

|  |  |  |
| --- | --- | --- |
| 4 | DETAILS OF SPECIAL EDUCATOR | APPOINTED |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | APPOINTED |

RESULT CLASS: X

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| SL NO. | YEAR | NO. OF  REGISTERED STUDENTS | NO. OF  STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
| 1 |  |  |  |  |  |

RESULT CLASS: XII

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| SL NO. | YEAR | NO. OF  REGISTERED STUDENTS | NO. OF  STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
| 1 |  |  |  |  |  |

E : SCHOOL INFRASTRUCTURE:

|  |  |  |
| --- | --- | --- |
| SL NO. | INFORMATION | DETAILS |
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 8093 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 20 & 47 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 6 & 56 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 10 |
| 6 | NO. OF BOYS TOILETS | 10 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF  THE SCHOOL |  |